SAMPAN





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Raising Workplace Standards In the Chinese Community

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VOICES

From Hong Kong to Vermont

By Siu-Wai Stroshane

ecently I took a trip back to my roots — to Vermont, that is. Though I was born in UHong Kong 40 years ago, my earliest memories are from the beautiful green state to our north. These early recollections have stayed with

me as clear and sharp as frost etched on a window in winter. Some are chilly and painful, others warm and joyful, but through them runs the common thread of anguish over being different, the only Chinese person in my family, in my school, in my town.

When my socially aware father wanted to extend his ministry beyond the pulpit and bring it into his own home, he proposed to my mother that they adopt a needy child from an orphanage in Hong Kong. United Church of Christ helped sponsor me, and the little Vermont town where they lived pitched in with baby clothes, guilts, and meals. After a year and a

half of waiting for bureaucratic red tape to be cut, my eager parents drove down to Kennedy Airport (then called Idlewild) to meet me.

I was one of several tired, traumatized babies accompanied by a harried social worker, a British passport, and a thin piece of paper with a few pathetic imitations of Chinese phrases that would supposedly help my parents communicate with

It didn't help. Thrown off by jet lag, strangers, fear, loss — the list goes on and on — I cried most nights, hated to be held, and generally made a nuisance of myself. I think my mother had never been too keen on the whole idea and would have shipped me back on the next plane if she'd had any say in the matter. It fell to my father to walk

> the floor with me, even taking me outside in the moonlight to calm me down. They tell me I liked that. Eventually settled down and thrived like a little plant, growing over six inches in that many months! But something was still missing.

International adoptions are a booming business today, with an array of support services in place to help both parents and children adjust to one another. It's become quite common to see Caucasian parents with their adorable Asian babies in the supermarket, on the play-

grounds, and on the soccer fields of wealthy suburbs. I wince in spite of myself, remembering how difficult it was for someone like me to belong to a blond blue-eyed family. Most of the time I felt subhuman with my wiry black hair and rough skin. My mother could hardly stand to be near me, and my older brothers alternated between cruel teasing and kind affection.

Nowadays, parents who contemplate international adoption are made aware of the need to preserve their child's ethnic identity through cultural activities and getting to know others like them. I'm glad to see these developments. Many of these things can also be accomplished by living in the city rather than the more isolated, homogenous

It shouldn't have to be that way. In my first grade class, the kids would paw at my hair and ask if I was a "nigger." They hadn't a clue! Or I would march down the sidewalk, trailed by my towheaded baby brother in his sagging diapers, and proudly announce to the elderly ladies along the way, "That's my brother." They'd nod and smile indulgently, but I could tell they didn't believe me. I didn't exactly look like a Sue Anderson.

Even now I cringe at the name I wore for almost 20 years. In 1978 I finally took back my Chinese birth name, and in 1997, I began using my husband's Anglicized German surname. Hence, the cultural mishmash that serves as my name today. But it's the name of both of my beautiful children, and it knits me by blood to the human race. When my son was born almost 13 years ago, I exclaimed in amazement, "It's a baby!" I had pictured something alien in there. After all, I had been one for so many years.

This recent trip to Vermont has eased some of my worst memories. Although I felt self-conscious in some of the small towns, my position as wife and mother of an interracial family was clear. We were treated well by the Vermonters we met at little stores, gas stations, museums, and motels. I reveled in the beauty of the craggy granite along the roads, the white birches, the chromatic shades of green as the sunlight sifted through the trees. The air was fresh and pure. I wished I could live

there again. Someday maybe I will.



Siu-Wan Stroshane, age 3, Lake Dumnore, Vermont, 1961

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COVER STORY

Setting New Workplace Standards

Then Xiang was injured on the job at a Quincy Chinese restaurant two years ago, he learned very fast that his boss was more concerned about the effect his injury would have on his bottom line than about his employee's well being.

Xiang, who preferred to be identified by his family name, was fired from his job as a cook two months after sustaining a serious on-the-job back injury that made it impossible for him to continue working. Because he was taller and stronger than many of the other workers, Xiang's boss often asked him to move heavy bags of rice or beef. On July 7, 1996, he was lifting a bag of beef when his back suddenly gave way. Although he was unable to continue working, his boss made no effort to take him to the hospital to have the injury checked out by a doctor.

Xiang's employer told him he would pay for his medical costs, apparently in an effort to keep the injury off insurance records and thus avoid higher premiums in the future. When Xiang initially went to a local medical center to seek treatment for his injury, X-rays showed irregularities in his backbone. Though Workers' Compensation should have covered these costs, Xiang says he initially ended up paying them himself. If Xiang's boss had faithfully followed the procedures in place to protect workers who sustain on-the-job injuries, Workers' Compensation should have paid all of Xiang's medical costs as well as a portion of his pay while he was out of work. By law, medical costs related to on-the-job injuries are covered by Workers' Compensation, a workplace insurance system regulated by the state Division of Industrial Accidents and required of all employers.

After staying home for about three weeks, Xiang's boss told him he could return to work part-time at full-time wages. Xiang offered to come back part-time and be paid only for the hours he worked, but his boss insisted on paying him for a full day's work. While this seemed too good to be true, his boss persisted, leading Xiang to assume his boss was just being "a nice guy." He wasn't, says the 43-year-old Xiang. "It was a kind of trap."

After returning to work, Xiang's boss told him he should see a doctor affiliated with the restaurant's insurance company. Following an examination, "the doctor said: 'you're okay; you haven't any problem. You can work,"

recalls Xiang, who was still in pain and unable to do strenuous work.

Then, three weeks after being called back to work, Xiang was abruptly fired on the grounds that he could no longer do the job. His boss also said he was ineligible for Workers' Compensation because the insurance company's doctor said there was nothing wrong with him.

Xiang's story, however, didn't end there. With the help of the Chinese Progressive Association (CPA), Xiang, who was a salesman for a herbal med-

icine factory in Guangzhou before coming to the US seven years ago, found a lawyer to fight what he believed to be a blatant injustice. Eventually, Workers' Compensation awarded Xiang a lump sum payment to cover the cost of his doctors' bills and lost salary.

CPA Seeks Improved Labor Standards

Is a larger to a larger to produce abuse that the CPA is trying to correct. In an effort to produce the Chinese community to uphold basic labor standards, the CPA

has launched the Campaign Against Substandard Employment (CASE). As part of its campaign, the CPA and UNITE (Union of Needle Trades, Industrial and Textile Employees) will hold a Chinatown Labor Day Fair in September to educate Chinese immigrants about workers' rights and to highlight the need for community labor standards. CPA has also developed a workers' survey to determine where people are working and the kind of prob-

lems they are having on the job.

With many immigrant Chinese working in the restaurant industry, the CPA program is particularly concerned about working conditions in the restaurants but attentive to abuses across the board. Because many immigrants have limited education and cannot speak English, their job opportunities in the US are limited. Given their dependence on employment in Chinese-run businesses where English is not necessary, workers are generally under pressure to obey their bosses and follow current industry practices, even if those practices are illegal and not in their best interests. At the same time, restaurant owners tend to follow practices that may be acceptable in China and other Asian countries but are not acceptable here.

"I think there are a lot of standard practices in the restaurants that are illegal," says Lydia Lowe, director of the CPA Workers Center, which is try-



Restaurant workers at a Chinatown banquet, 1988

ing to educate workers on these practices. Lowe says Chinese immigrants often find work in restaurants, garment shops, hotels (as housekeepers), institutional food services, and factories (doing light assembly work). While some people have complained about racial discrimination and unfair treatment in some non-Chinese businesses, workers must often contend with illegal practices in Chinese-owned businesses. Lowe discussed four major types of abuses that can be found in some local Chinese businesses.

Overtime, Back Wages, Workers' Comp-

In many Chinese-run businesses, workers are not paid overtime rates for hours worked in excess of 40 hours. Chinese restaurant workers, for example, often work six 10-hour days per week. "People are usually paid a monthly salary, but according to the law they are not salaried workers," said Lowe, who adds that while state law exempts restaurants from overtime regulations, federal law requires compliance.

The Workers Center has also investigated instances in which restaurant owners have failed to pay workers on time or withheld wages when their businesses ran into financial trouble. "There are a lot of times when the owner will say, I'm short of money. I can't pay you this month," says Lowe. "We've seen cases where this has dragged on for months." Restaurants are required by law to pay workers within five days of the end of the work period, she says.

In recent months, workers have been seeking back wages from the Grand China Restaurant, which ran into financial troubles and closed last year. While the restaurant has since reopened as the Emperor's Garden, the workers have still not been paid their wages. Grand China partners David T.

Wong, Frank Wong, and Jimmy Wong have been arguing over who is responsible for the workers' wages.

When the Grand China began to experience financial difficulties last year, Frank Wong and Jimmy Wong bailed out of the business, leaving David Wong to struggle alone to keep the restaurant operating. The owner of the Washington Street building in which the city's largest restaurant is located, David Wong was eventually forced to close the restaurant. Though Frank and Jimmy Wong withdrew from the business, their names remained on the company's legal documents, according to the CPA. David Wong eventually brought in a new partner and reopened the restaurant as the Emperor's Garden. The Grand China workers, who are still seeking back wages, now work for the Emperor's Garden, which recently failed to receive a liquor license, apparently because of the ongoing dispute over the unpaid wages. About 20 Grand China workers have filed a complaint with the Attorney General's office over the unpaid wages. The owners have apparently offered a repayment plan that was too drawn out for the workers, according to the CPA.

In addition to failure to pay overtime and wages, some Chinese restaurants - such as the one where Xiang was employed - have also tried to wiggle out of paying Workers' Compensation to employees injured on the job, says Lowe. While employers are required by law to pay Workers' Compensation insurance, many try to avoid notifying their insurance companies when a worker is injured to avoid paying higher premiums in the future. Employers are often reluctant to send injured workers directly to the hospital because it leaves them open to Workers' Comp claims, says Lowe, who adds that insurance companies and restaurants often collude to avoid paying Workers' Compensation.

Under-the-Table Wages

Thile Workers' Compensation abuses likely affect only a limited number of restaurant workers, most workers in Chinese restaurants are affected by the restaurant practice of paying wages under the table. Most restaurants pay workers a portion of their pay by check and the rest in cash. The owners follow this procedure to reduce their declared income and Continued on page 4

COVER STORY

Continued from page 3

thus their taxes. While many workers also prefer to be paid in cash because it reduces their tax obligations, an increasing number are seeing the benefits of being paid by check and the s of cash payments, says Lowe.

Lowe points out that workers who are paid under the table may not receive full social security benefits when they retire and may fail to qualify for full unemployment and health insurance if they are laid off. They may also lack proof of income if they need to apply for Workers' Compensation.

Other concerns also come into play. Under-the-table

workers, for example, may find it more difficult to sponsor a family member's immigration now that the government requires sponsors to have higher incomes. Lack of work documentation and failure to pay taxes could also make it more difficult to qualify for citizenship and for business or education loans. Still another issue is the fact that noncitizen legal immigrants can only receive Supplemental Security Income (SSI) and food stamps if they have worked a minimum of 40 quarters, or 10 years, in the US

In addition to these practical reasons for being paid by check, there are also moral arguments. Paying taxes represents a willingness to contribute to the larger social good in addition to one's personal welfare. Those who seek to avoid paying taxes inevitably take advantage of government services purchased with tax dollars, including education, trash removal, and police and fire protection. People who avoid paying taxes also end up placing a heavier tax burden on those who regularly have taxes deducted from their pay checks. Because workers paid under the table also record much lower incomes than they actually receive, many may qualify for subsidized housing even though their actual incomes are too high. When social welfare benefits such as SSI and food stamps for non-citizen legal residents were cut off by welfare reform legislation last year, a rallying cry for immigrant advocates was "We pay taxes, we have rights." This argument, however, carries less weight if immigrants working in the Chinese economy are perceived to be tax evaders. Not paying taxes may also reinforce "American stereotypes that Chinatown is a dangerous den of illegal activity and that Chinese people are sneaky and not to be trusted," wrote Lowe in an earlier article on the issue.

"I don't think that [paying taxes] is high in the Chinese people's consciousness," said Lowe, who added that for some Americans paying taxes is considered a civic duty. "For some reason that doesn't seem to be a big thing to Chinese," she says

Lowe and others suggest that many Chinese immigrants have a poor understanding of the law and many are not accustomed to paying taxes in China. Many immigrants from China come to the US with the idea that America is a place to make money, not pay taxes, said one person from mainland China.

Not Anti-Business



Workers Center Director Lydia Lowe

hese are the issues we want the whole community to support," said Lowe, who emphasized that the current effort is not meant as an attack on busi-

"We're not trying to cause a lot of trouble for Chinese restaurants but we think there has to be some kind of standards," adds Lowe of the CPA's current effort, which helping includes Chinese workers take advantage of employment opportunities created by new Chinatown area developments.

According to the CPA's Fu Quan Zhang, restaurant owners generally place their bottom line above the needs of workers. Insulated from the mainstream world and working more than 10 hours per day, few restaurant workers have the chance to learn English or know more about the larger society, says Zhang, who was himself a restaurant worker.

Although many workers are dissatisfied with their jobs, most are unable to escape from their situations. Given these pressures, workers who are treated unfairly are generally unwilling to challenge their bosses. Workers, says Zhang, only come to CPA when they are hurt on the job or have not been paid their wages.

Mainstream Restaurants

ince he was fired from the Quincy Chinese restaurant, Xiang's life appears to have changed for the better. He entered a job training program and has been studying English. After being unemployed for a year, he found a job as a sushi chef at Star Market/Wild Harvest. He currently works in the sushi bar at a local hotel. "I feel the American restaurant's conditions are better than the Chinese restaurant's, he says, explaining that the work is less strenuous and the work day limited to eight hours.

When he worked in the Chinese restaurant, he says, he generally worked 10 hours a day on weekdays, 11 1/2 hours on weekends, and as many as 17 hours on Christmas, New Year's, and Mother's Day. When Xiang worked in the Chinese restaurant, he was paid \$1,500 a month, compared with the \$11 per hour he earns in the American restaurant now. When he worked in the Chinese restaurant he was mostly paid in cash, though he would ocassionally receive a check for a few hundred dollars. "The Chinese all work this way," he says.

While Zhang suggests that being paid in cash is better for workers in the short run - since they don't have to pay taxes - he believes payment by check is better in the long-run because it allows them to receive full social security and unemployment insurance benefits.

-Text and Photos by Robert O'Malley

Fired Without Reason

estaurants aren't the only businesses where immigrant workers have reported Uproblems. One man, who wished to remain anonymous, felt he had been treated unfairly by a Chinese factory owner.

Trained in China to do mechanical work in factories, the worker was only able to find work in a Midwest factory when he first came to the US two years ago. Though the job paid only \$6 an hour and was located miles from his wife and children in Boston, the worker nevertheless decided to take it, believing that he could eventually find a job closer to home.

It wasn't long after he started the job that he began to suspect he was being paid less than other employees doing comparable work attributing the lower pay to the fact that he spoke limited English. After concluding that his \$6-perhour wage wasn't enough to support his family he asked his American boss to increase his salary. And while his boss only increased his pay to \$6.75, he did allow him to work overtime. Since he was living alone, he preferred to work 12 hours a day, seven days a week at overtime rates.

Eventually, he found what he believed was a full-time job in a Chinese-owned Boston area factory. In his new job he was paid \$25,000 and received health insurance. Initially his new boss paid him overtime, but he soon discontinued that practice, arguing that his employee was a salary worker. When the local factory completed a contract, the worker was abruptly fired. The boss claimed the worker was fired because he hadn't finished the job on time, but the worker says he had been doing more than one job as well as working with poor equipment. The worker believes his boss hadn't intended to give him a permanent job but had only wanted someone to help the factory complete a contract. When the contract was completed, the boss had to find some reason to fire him, says the worker.

If the boss had only wanted a temporary worker he should have told him when he was interviewed for the job, the worker says. If he had know the job wouldn't last long, he would have held on to his job in the Midwest.

The worker believes that some Chinese bosses are unpredictable and tend to fire people for no legitimate reason. "Those bosses can fire you at any time," he says, adding that he prefers to work for non-Chinese because they generally live up to their original agreements. Moreover, if non-Chinese bosses fire workers, they tend to give them a clear reason for doing so. "It's not like a Chinese boss who can change anytime," he says.

-R.O.

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CHINA

Wei Jing-Sheng at Harvard



Weing-Sheng, one of China's most renowned dissidents, told an audience at Harvard University's John F. Kennedy School of Government last month that a lack of urgency and a failure to understand ordinary Chinese has been a shortcoming of the overseas Chinese democracy movement.

But while Wei argued that the movement has been weakened at times by internal rifts and disunity, he said the problems are not as severe as the media makes them out to be. In his travels since his release from a Chinese prison last year, Wei said he has generally found democracy activists united in their efforts to bring freedom and democracy to China

"Actually mostly what I've seen is great unity among different people in this democracy movement and among the organization," he said. "And so much so that even some of the boundaries between the separate organizations have disappeared and people are working together for the same goal."

Wei argued that the perceived disunity may in part be an outgrowth of the media's tendency to emphasize conflicts and disputes. "As we know reporters have this habit of looking at places that are most in turmoil and when there's no turmoil going on they can't see it," he said.

Though "there are always a few people having an argument and fighting," he said, newspapers tend to "give people the impression, the mistaken impression that Chinese people are always fighting.

But while Wei suggested that the democracy movement is generally healthy, he was also quick to note that it does have its share of problems. "We do have a lot of problems with unity in the Chinese community," he said.

And while he suggested that Communist Party spies may have contributed to the movement's disunity, he said they were not its most serious problem. "I think there are two reasons for this disunity," he said. "One is that we Chinese people do not have enough confidence in democracy and in the future of our nation. And the other is that, as we live in the West, in more stable conditions, we gradually lose the sense of urgency and crisis that the ordinary people in China have."

Chinese Dissident Calls On Overseas Chinese to Promote Democracy for China

"Some people will say, that's not right" he continued. "We are actually very confident about the future of democracy in China. But I think that although most people have confidence theoretically that sooner or later there will be democracy in China, they don't have much confidence in the actual reality."

Accommodating China
Wei noted that since he has been in the
US, Western governments have tended to temper their criticism of China's
human rights record. "They ignore the actual
reality in China and ignore the values of their
own people and are just concerned about supporting China. They are saying that the
human rights situation is fine, is better in
China," he said.

Given the US Government's current effort to accommodate China, many people have told him it would be unwise to criticize the US Government. "I think they have the mistaken view that we have to rely on Western governments to help us and rely on Western governments for our goals, but I think this is absolutely wrong," he said. "I think that we are now in Western countries where we believe there is democracy, so we need to use democratic methods to do our work."

And while he said that some people have argued that friendly relations between American and Chinese officials could cause Chinese critics of US policy to be viewed in the same light as "some dissidents from the Soviet Union," Wei suggested he would continue to openly express his views on the issue.

"What I say to those people is, it's okay because we're in a democratic country," he said. "We have to use democratic methods to relate to the governments of these countries. And if we fail, then, together with the people of these countries, we'll have to protect democracy in these countries. Not just democracy in China."

Wei suggested that it would be better for Chinese democracy activists to rely more on the support of Western people than on their governments to win democracy and freedom for China.

"Now other friends of mine say that actually people in Western countries are not concerned with democracy and freedom in China," he said. "They don't really care. All they care about is making money on their own. A lot of people have told me this. And I say to them that to be concerned about money in your own pocket is natural. And it's not just Westerners who are concerned this way, but Chinese people are the same. But aside from material things we have other goals that we live for and other rights that we are in need of. And

because Chinese people have been deprived of their basic rights, that's why they're standing up to win them back."

Wei suggested that because Americans enjoy democratic rights as a birth right, many may not understand the sense of urgency experienced by people who lack them. He said, however, that overseas Chinese have no excuse for ignoring the ongoing need to promote democracy for China. 'If Chinese people come to the West and they can likewise enjoy democratic rights and this kind of freedom, and they still don't see the importance of these things, then I think that's not so normal or understandable," he said.

Understanding Ordinary Chinese
TT 7ei suggested that the indifference of

some overseas Chinese to the plight of ordinary Chinese may be due in part to a poor understanding of their living conditions. "Because of the information barriers that the Communist Party puts up, a lot of Chinese people coming out of China - even if they haven't been out of China for all that long - just really don't understand what's going on with the ordinary people in China and what kinds of pressures and suffering are occurring. And so they also lack this sense of urgency about the human rights of ordinary Chinese people.

"So my hope is that Chinese people outside of China will really try to understand the actual situation of ordinary people, ordinary peasants, ordinary workers in China. And once you understand that situation, you will understand that it's really urgent that Chinese people strive for democracy and free-

"If we don't see that ordinary people, the common people in China, even including the people we might ordinarily look down on, such as people who don't have much education workers and peasants and so on - if we don't see that these ordinary people are striving for their human rights, their democratic rights, and say this is not an urgent and important situation, then I think we are way too far from the ordinary people."

Wei concluded that the most serious problems facing the democracy movement are the absence of a sense of urgency and crisis, and a failure to understand the point of view of ordinary Chinese. "When I was young I, like you, didn't really understand the conditions of the ordinary people of China," he said. "But once I did see and understand the kind of pressures and lack of freedom that ordinary people were under, then I determined in my own mind to struggle to obtain freedom and democratic rights and human rights for these ordinary Chinese people - for the 1.3 billion Chinese people - so that all can enjoy the same kind of

-Robert O'Malley

Tei Jing-Sheng gained the attention of the authorities as a result of his participation in the 1978 Democracy Wall Movement in Beijing. Two years after Mao's death, the government allowed the Chinese people to post their views on Mao and the recently ended Cultural Revolution on giant bulletin boards in the city.

Wei, who first visited the site weeks after the postings began, was so inspired by the big character posters that he decided to write his own. In one day, he wrote his most well-known posting, "The Fifth Modernization: Democracy." A friend posted it on the wall at 2 a.m. on the morning of December 5, 1978. In the article, Wei said that Deng's call for four modernizations in agriculture, industry, science and the military would not bring real change to China without the fifth moderniza-

tion of democracy

In January of 1979 Wei began publishing a magazine called Explorations in which he continued to criticize the government. He was eventually confined by the authorities and sentenced to 15 years in prison without a public hearing. Even in prison Wei refused to renounce his anti-government views. When the Chinese Government realized that its bid to host the 2000 Olympics was being sabotaged by international criticism of its human rights record, the authorities attempted to appease their critics by releasing Wei on Sept. 14, 1993, nine days before the Olympic Committee's vote.

Following his release, Wei was told not to meet with the media, but he continued to speak out. After meeting with a US State department official, Wei was detained and sentenced to 14 years in prison. Following Jiang Zemin's visit to the US, Wei was released and ordered to leave China on Nov. 16, 1997. He arrived in New York on Nov. 21.

freedoms."

Born in 1950, Wei grew up as a committed Communist. The son of Party members, Wei attended an elite junior high school attached to the People's University and was a Red Guard and a member of the People's Liberation Army. While serving as a soldier from 1969 to 1973, Wei observed first hand some of the shortcomings of the Communist revolution, including food shortages that led hungry people to raid government granaries. During the Cultural Revolution Wei's father was jailed and his mother was criticized. Prior to his arrest Wei earned his living as an electrician at the Beijing Zoo.

R.O.

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Bunker Hill Community College Human Resources 250 New Rutherford Ave Boston, MA 02129-2991

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Asian Americans Prepare For the 1998 Elections



Participants in the recent APAAC Strategy
Summit. Photo by Hiep Chu

By Michael Liu

sian Americans are preparing to play an unprecedented role in the area's upcoming November elections. On April 25th, the Asian Pacific American Agenda Coalition (APAAC) convened APA activists and leaders from throughout the state in "A Strategy Summit: Will Asians Pacific Americans Be Heard in 1998?" at UMass Boston. The diverse pan-Asian group discussed policy priorities as well as practical strategies for organizing APA participation and increasing the responsiveness of public officials to APA issues in 1998. An impressive group that included educators, human service providers, public employees, students, attorneys, business people, parents, and community organizers issued a number of "calls." These include: full funding of the Education Reform Act; more responsive immigrant and citizenship services; fuller enforcement against hate crimes; the inclusion of APAs in local, economic, land, and infrastructure development decision-making; and programs for APA businesses and employment opportunities.

George Cha, one of the summit organizers, said that "the summit results serve as a kind of 'platform' for public education. We will develop candidate questionnaires, conduct forums, as well as engage policy makers and office seekers in discussions based on these issues." The group also plans to strengthen the APA communities themselves through voter registration

and other "how to" workshops.

Many summit participants noted that 1998 was an opportune year for Asian American political activity. The Democratic Party gubernatorial front-runner has been actively seeking Asian American support. There has been a growing awareness among APAs of the need for greater activity. Many local Asian Americans were outraged by new restrictions on immigration and immigrants; the "donorgate" treatment of Asian Americans; and the treatment of Bill Lann Lee, the nominee for the civil rights post at the Department of Instice

APAAC board member Professor Paul Watanabe presented the summit deliberations at the May 2 Asian American Unity Dinner, the largest annual Asian American event. He urged Asian Americans to take a full role in American life and to refuse to accept marginalization. Summit proceedings will be available soon.

APAAC is a four-year old coalition of 19 organizations that resulted from a 1994 conference that established an agenda of issues. During the last two years, APAAC has conducted candidate questionnaires based on agenda issues. Last year, it also began to provide support for candidates. One of its active members is Amy Mah Sangiolo, Newton Alderman-at-Large, who won office in 1997 with APAAC support. You can receive more information by contacting APAAC, P.O. Box 448, Allston, MA 02134.

Harvard University Office of the General Counsel

Seeks legal secretary with 3-5 years experience with excellent organizational skills to assist attorneys in varied law practice. Intigation experience desirable, 80 WPM, competitive salary and excellent benefits. Send resume to: Office Administrator, Office of the General Counsel, 1350 Mass. Ave., Rm. 980, Cambridge, MA 02138

COMMUNITIES

Asian Task Force and Urban Ministry Develop Asian Food Pantry

hen the federal government passed legislation removing non-citizen legal immigrants from the food stamp rolls, the Rev. Cheng Imm Tan soon realized that some of the families staying at the Asian shelter were being affected by the change.

A minister at large for the Unitarian Universalist Urban Ministry (UUUM), Tan sought UUUM's help in developing a pantry program to provide food for low-income Asians who were losing their food stamp support. In December 1997, Rice Sticks and Tea - an Asian food pantry program - was created by the UUUM in collaboration with the Asian Task Force Against Domestic Violence, which operates the Asian Shelter and Advocacy Project (ASAP). The Asian Shelter provides help to families who are victims of domestic violence.

Tan, who is also executive director of the Asian Task Force, said the program received a small grant from Project Bread to pay for vouchers to be used to purchase Asian-style food at the Mei Tung Supermarket and Ming's Supermarket, and to pick up Asian-style food donated by area Unitarian Universalist congregations.

Tan says the food pantry is meant "to meet the food needs of Asian families" who generally "can't access other food pantries" because of cultural and language obstacles. Mainstream pantries, for example, generally don't provide the kind of food that Asians eat.

Rice Sticks and Tea is currently providing food for low-income Asians, including women staying at the Asian Shelter and the elderly. Chinese, Vietnamese, Cambodians and some Japanese are using the pantry program, which has been publicized through local Asian organizations. "Not everyone we see has lost food stamps," says Tan.

Tan says she is unsure of the size and composition of the Boston area's low-income and poor Asian population but notes that many elderly Asians living on Supplemental Security Income (SSI) have been using the pantry program. Most of the food being distributed by the pantry is going to families of four or more.

Pantry patrons include a woman whose husband lost his job and needs help to support their three children, and a woman who found a job with the help of Asian Shelter staff but eventually lost it, leaving her without adequate food support. "My suspicion is there are lots of people who are in need who are not receiving these services," says Tan, who suggests that elderly living on SSI may have the most chronic food needs. While the Asian elderly who use the pantry likely have limited family support and no prospects of working, the younger people are often experiencing temporary difficulties.

The Asian food pantry was created in response to the Welfare Reform Act, which made non-citizen legal immigrants ineligible receive SSI and food stamps. An outcry from immigrant advocates, however, led to the restoration of SSI. The US Senate has approved a bill that would restore food stamps to some recipients who lost them under welfare reform but the legislation has been meeting resistant in the House, where critics are charging the restoring food stamps would weaken the Welfare Reform Act.

The state, meanwhile, has approved a mollimited food stamp program to replace the fe eral program, though there is no guarantee the program will be funded every year. Under the current state substitute program, people where the program is the substitute program, people where the state is the state of the state is the state of the state is the state of th



Cheng Imm Tan and Nanda Shewmangal of the Asian Task Force.

were receiving about \$87 under the federal program now receive about \$34 from the state according to Tan.

The food pantry, which is located in the base ment of 110 Arlington Street, is open on the third Saturday of every month from 10 to 11.3 a.m. Walk-ins are not allowed. To be eligible to participate in the program, applicants must meet specific income criteria and be referred to the program by a local social service provider Participants receive vouchers which can be used to pick up food at the pantry and to pur chase food at the participating Asian markets Richard Kong, owner of the Mei Tung Market has agreed to give voucher holders a 10 percent discount on their purchases. Kong, says Tanguage of the Mei Tung Market has been very generous and compassionate in helping out."

While eligible participants can receive \$50 t \$75 worth of food per month, the amount of foo available to each family in recent months habeen reduced as a result of high demand.

-Robert O'Malle

Administrative Assistant for Maine Department of Attorney General Civil Rights Team Program Department of the Attorney General is seeking applicants for a one-year position as Administrative Assistant to the Civil Rights Team Program Computer literacy and superb organizational skills a must Administrative Assistant will provide clerical and administrative support, including conference organizing, for the Director of the Civil Rights Team Program Annual salary will be in mid-20s or higher depending on experience Full State benefits will be provided. Please submit letter, resume and list of references by Friday, June 5, 1998 to Stephen L Wessler, Assistant Attorney General, Chief of Public Protection Division, 6 State House Station, Augusta, Maine 04333. telephone number 626-8845 Equal Opportunity Employer.

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On the Cover: Restaurant workers at a Chinatown banquet, 1988.

Photo by Robert O'Malley

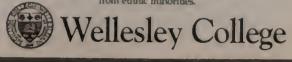
Administrative Assistant Office of Religious and Spiritual Life

Wellesley College is seeking an Administrative Assistant in the Office of Religious and Spiritual Life, to begin mid August. This is a full-time, 10.5-month position. Responsibilities: Manages the Office of the Dean of Religious and Spiritual Life which provides multifaith religious and spiritual support for the college. Administers the daily operation of the Dean's office including scheduling, appointments, inquiries. Administers daily, weekly and monthly work plans. Maintains filing, budgets and worship/meeting schedules for the office. Supervises students. Supports chaplains/advisors.

Requirements: Excellent organizational skills and attention to detail are critical. Ability to work under pressure and to balance more than one task at a time while maintaining a calm presence. Excellent typing and proofreading skills. Computer skills required, Macintosh experience preferred. Knowledge of Microsoft Word, Filemaker Pro and Banner. Sensitivity to people of all cultural and religious orientations is necessary. Ability to maintain absolute confidentiality.

lf interested, send cover letter and resume to Carolyn M. Slaboden, Employment Specialist, SAM6/5-3, Wellesley College, Wellesley MA 02181. Applications received prior to 6/12/98 will be given fullest consideration.

Wellesky College especially welcomes applications from ethnic minorities.



The Mayor of Cambridge is looking for Cambridge residents to volunteer to serve on the Cambridge Kids' Council.

The Cambridge Kids' Council is a City board whose goal is to improve the quality of life for its children through setting up family centers, home visits for newborn babies, a dental health project, a literacy project and more - but we need your help! The council is comprised of parents, community members, top city officials, and members of universities and community organizations.

For more information please contact Mary Wong, Executive Director, at 349-6239, or submit a letter of interest to the Kids' Council, 51 Inman Street, Cambridge, MA 02139.

Please respond by 6/18/98



COUNCIL FOR CHILDREN, YOUTH AND FAMILIES

CAMBRIDGE KIDS' COUNCIL

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Human Resources Office, Mount Ida College 777 Dedham St., Newton Centre, MA 02159

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Please send resume and cover letter to Nancy L. Grimes. Manager of Human Resources, 45 Francis Avenue, Andover, G-9, Cambridge, MA 02138. EOE/AA

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Please send cover letter, resume and three letters of recommendation to: Dr. William B. Ribas, Director of Personnel, 333 Washington Street, Brookline, MA 02146. An Affirmative Action/Equal Opportunity Employer

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Wellesley College is currently seeking an Administrative Assistant in The Writing Program. This is a part-time, 20 hours per week, 10-month position. Primary responsibilities include: Manage a busy academic office serving both regular Writing Program and interdepartmental faculty. Maintain all office records and supplies, prepare departmental documentation (including publication of several pamphlets and handbooks each year), address student and faculty needs and questions, and help plan and prepare for frequent staff meetings, workshops, lectures and other Writing Program functions.

Requirements: Office management experience, excellent interpersonal skills, excellent computer skills (Word, Excel, campus e-mail); willingness to learn other computer applications.

If interested, send cover letter and resume to Carolyn M. Slaboden, Employment Specialist, SAM6/5-1, Wellesley College, Wellesley MA 02181. Applications received prior to 6/12/98 will be given fullest consideration.

Wellesley College especially welcomes applications from ethnic minorities.



Wellesley College

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Send resume by June 12, 1998 to Tri-City Mental Health & Retardation Center, HR Dept., 10 Cabot Rd., Medford, MA 02155, AA/EOE

Director Civil Rights Team Program

The Maine Department of the Attorney General is seeking a person with experience in multicultural education to fill a position as Director of the Civil Rights Team Program - a statewide program coordinating the efforts of school Civil Rights Teams. Applicants should have a college degree and aspect experience in some multicultural education. Salary in mid-40s or higher plus full benefits. The position is currently funded for only one year with the expectation of further funding. Please submit letter, resume and list of references by Friday, June 5, 1998 to Stephen L. Wesaler, Assistant Attorney General, Cluef of Public Protection Division, 6 State House State. Augusta, Maine 04333, telephone number 626-8845. Equal Opportunity Employer

COMPUTER skilled individual for office support. Varied duties, including word processing, document management, and mass mailings. Salary commensurate with

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APEX

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- experience with purchasing printing service. * Strong editing and proofreading skills

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NEWS/CALENDAR

NEWS IN BRIEF

NATIONAL

Almost two million legal immigrants are waiting in line to be processed to become citizens. The long backlog has drawn the ire of immigrant advocacy groups who plan to mount a public campaign to pressure the INS to develop an affordable processing procedure that takes no longer than six months from application to approval.

Immigrants applying now for naturalization can expect to wait 33 months to be granted citizenship. There are currently a half million backlog applicants who have been waiting so long that their criminal background checks have become dated (the checks expire after 15 months). As a result, these applicants are now required to endure a second FBI background check and return to an INS office to have their fingerprints taken a second time.

The INS, meanwhile, is also proposing raising naturalization application fees from \$95 to \$225. INS Commissioner Doris Meissner, however, has said a decision on the matter would not be made until INS service improves.

The Senate last month approved a bill to restore Food Stamps to a quarter million legal immigrants who lost their benefits under the 1996 Welfare Reform Act. Critics in the House, however, appear to oppose the measure (the Agricultural Research Bill). The bill also includes new funding for agriculture research and crop insurance. If approved by Congress, the bill would restore food stamps to 250,000 legal immigrants, primarily children, elderly, and the disabled who were in the US as of Aug. 22, 1998. It will not restore Food Stamps to all previous recipients.

Karen Narasaki, executive director of the National Asian Pacific American Legal Consortium, said the bill covers only one in four legal immigrants who lost food assistance under welfare reform. She said, however, that the bill represents a first step in alleviating hunger among the most vulnerable communities, including Hmong and Lao soldiers who fought for the US during the Vietnam War. Of the nearly 1 million legal immigrants who lost Food Stamps under the Welfare Reform Act, about 330,000 are Asian Pacific American.

The Arizona State Supreme Court unanimously struck down Arizona's English-Only Law as being unconstitutional. The law had been passed as an Arizona ballot initiative in 1988 with only 50.8 percent of the vote. It was challenged in this case (Ruiz v. Hull) by a group of state elected officials and employees. The Court said the law violated the Freedom of Speech provision of the First Amendment. "By requiring that government officials communicate only in a language which is incomprehensible to non-English-speaking persons, the Amendment effectively bars communication itself," the Court said.

STATE

State Representative Byron Rushing is asking human rights activists to protest a suit against the Massachusetts Burma law filed by the corporate-funded National Foreign Trade Council. The law effectively bars the state from buying goods or services from companies that do business in Burma. Human rights activists are seeking restoration of democracy in Burma.

"We need to make it widely known which companies support this suit,"
Rushing said. "We need to highlight that they are attacking local democracy in the United States while defending oppressive regimes."

Attorney General Scott Harshbarger raised over \$10,000 at an Asian Pacific American community fundraising dinner at Chef Chang's House in Brookline. More than 60 people from various Asian ethnic communities attended the March event to raise funds for Harshbarger's gubernatorial bid.

"I worked closely with the Asian Pacific American community in the past as attorney general - from my fight for back-wages on behalf of Chinese restaurant workers to helping reduce crime in their neighborhoods," said Harshbarger, who has been making an early effort to reach out to the Asian community.

CALENDAR

"Kelly Loves Tony": June 20, 2 p.m., Boston Museum of Fine Arts, Remis Auditorium, free and open to the public. The New England premiere of a documentary produced and directed by Spencer Nakasako.

At 17, Kelly Saeteurn is a newly minted high school graduate on her way to college - a first in her family of Iu Mien refugees from a hill tribe in Laos. Kelly is also newly pregnant, on her way to unwed parenthood with her boyfriend, a high school drop-out and ex-con named Tony Saelio. What road will Kelly choose in these first, rocky years of adulthood?

In a radical departure from conventional documentaries, Nakasako gave the young lu Mien couple a video camera at Kelly's high school graduation to film the last year and a half of their teenage lives. The camera is witness and confidante as Kelly and Tony juggle the responsibilities of a new baby with school, family conflicts, and the complication of Tony's impending

deportation hearing.

Kelly Saeteurn and Tony Saelio, the two youth featured in the film, will be present for the screening, as will members of the National Asian American Telecommunications Association. Nakasako may also attend the screening.

Chinese Paintings by Ma Qingxiong: June 1-June 30, Concord Free Public Library Art Gallery, 129 Main St., Concord.

Dinh Q. Le: "The Headless Buddha": Through July 31, the Cambridge Multicultural Arts Center, 41 Second St., Cambridge. The 15 "photo-weavings" in this exhibit were constructed last summer while Le was in Vietnam. The weavings collapse time, place and history and raise issues of religion, nationalism and ethnicity. For info call 577-1400.

Charity Show: June 18, 5-10 p.m., Chau Chow City Restaurant, sixth anniversary celebration to benefit the South Cove Community Health Center's Family Life Center. Includes dinner, raffles, auction, and live broadcasting on WBPS 890 AM. Tickets \$15.

Chinese Radio Anniversary Dinner: June 25, 5 - 10 p.m., Adams Inn, Quincy, \$25 clambake dinner, award presentation. For tickets call 770-3310.

Oak Street Fair: June 6, 11 a.m. to 2 p.m., 34-36 Oak St., Chinatown. Hong Kong Dragon Boat Festival: June 7, Noon to 5 p.m.. Along the Charles River on Memorial Drive near Harvard University, between Western Ave. and JFK St. The event includes races, performances, and food. Admission is free. Free shuttle bus service between Chinatown and the Charles River will be available. Buses from Chinatown will leave from the corner of Beach Street and Harrison Avenue; Cambridge buses will leave from the corner of DeWolfe Street and Memorial Drive. The shuttle runs every 30 minutes; the first bus leaves Chinatown at 11 a.m.; the last bus leave the Charles River at 6 p.m.

Chinese Historical Society of New England's Annual Meeting and Dinner: July 1, China Pearl Restaurant, 9 Tyler St. Neil Chin, long-time Chinatown activist, and the Kew Sing Music Club will receive the organization's 1998 Sojourner Awards. Annual scholarships will be presented to eight students at the dinner. Tickets \$35. For info call 338-4339.

LEARNING/JOBS

Apprenticeship Preparedness Program (APP): Are you an Asian male or female, physically fit, and with a high-school diploma or GED? Interested in a construction trade? APP is a free 10-week program that prepares students to pursue apprenticeships at construction unions. Students will learn the basics of the construction industry, union history and structure, introduction to the various union trades and wages, and an overview of the Central Artery project. Students will also visit training centers to acquire hands-on experience. Classes are held every Tuesday and Thursday from 6-9 p.m., and on five Saturdays from 7 a.m. to 4 p.m. (all-day sessions). New classes start Sept. 8, 1998. Registration will end on July 21, 1998. Qualified applicants must meet eligibility requirements. To register, call Amy Wong at AACA at (617) 426-9492.

Job and Training Fair: June 15, Noon to 3:30 p.m., State Transportation Building, 10 Park Plaza, 2nd Fl., sponsored by the Asian Community Development Corporation and The Chinatown Coalition. Meet with employers from diverse industries seeking all levels of skills and experience. Bring multiple copies of your resume. For info call 482-2380.

New England China Network's Summer Institute: July 6-24, 8:30 a.m. to 3:30 p.m. at the Cambridge Rindge & Latin High School in Cambridge. Presented by Primary Source and the Harvard Asia Center. For info call 923-9933.

"Summer of Learning": Sponsored by the Boston Public Schools. Parents looking for opportunities to sharpen their children's academic skills can take advantage of this free enrichment program open to all students living in Boston who will be in grades six or eight next fall. The program runs from July 6 through Aug. 13, Mon. through Thurs., 9 a.m. to noon. For info call Maureen Lumley at 635-6995.

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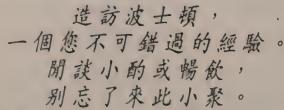
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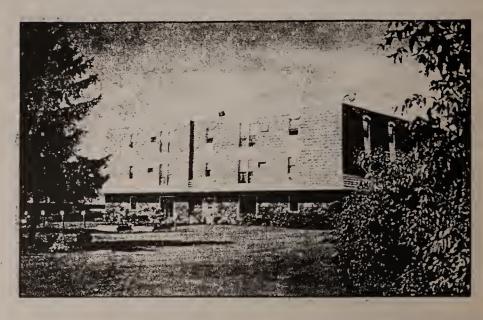
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紹現他拉展展十式博五的這使該怕每的中現博剛 。狀及特覽覽名。物月雙也許館也樣是國 不與伙教的概記博館 者紹觀工 了日 , 衆作機上 所則有人作然。 了景就家品烈 M 並、人器午 發覺的 討提機作和的 了向學員人, 展得展個,手以看家說 論出器了機掌的大生向新波 與常覽引一爲看不去這

著熱大展代日出學 深愛青動科至近博 遠科少態學九四物機 , 開人術七月東人 義勇闊士尤日。側展 。於眼提其。時二覽 創界供是該間樓陳 新,了機展為大設 諸對良器覽五廳在 方 啓 機 人 爲 月 , 波 面迪; 技關二預士 將他爲術心十計頓 有們廣發現二展科

力 也 做 工 使 活 是 認 證 曾 強 的 普 是 要 類 多 器 、 器 器 究 相 傾 。正,作人,怕爲明引度發拉否而只影人更人人的信注 會得機驗帶可今的成如,等之氣具任發味 是那甚們如没人了起,展特會現是片的為將將科,了機記快器室來用年時複,避,地候 有麼至都果有們這工當都教造實科中研舒使被學在無器錄些人主福於研問雜機免進,惡儀。到繁 發 家能科錢懼種人年是授成的學機究適人運家一數人會。假任音骨制和的器了行如劣器如如重 者們務過學賺怕擔失工爲說人擔幻器也、類用們代科的優或腿普,外出創腦人科測火或設機今體 們何活上科因的憂業業了:類憂想人存更生於的代學不於許甚拉據科的面外可學量山環備器替力 研樂卻好技而並是的革滅了的 究而都日與過不不擔命輕所失機但僕爭安變多勤力的進康來還教了床知及手快無采外危前可人動機不由子經不是必憂機人有業器人爲議全得的努於心步人的可授機,覺危術捷謂樣空險往以類中 , 濟上失要, 械類科 器為機,濟上矢要,械類科。八類王,。更預刀機皿和的残比人?器而的舒業的但化的學M的一控雖有爲域下器。發!疾正的一人繁發適,。事時工科一競個制然關輕。,人我展 人常 動這去重展生而我實也作技的爭主人許機松機機研們,

克球中裝裝制學。、

是,反在爲活更辛致家斷健將至特然臨有以科以家、、境,人代勞 人類主,。更領力機血和的殘比說器爲的險,、的等、對地帶完解 ,人殘機。減準傷科核人勢著成脫 人常安肢肢器尤少確亡學試類險測特出 奥人裝腿朋人其手地;研驗有峻量殊來

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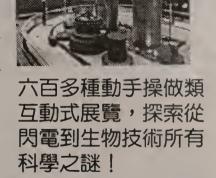
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大慶 的文體課程 該校還為兒童和家長開設許多受歡 牛頓中文學校1998至1999學年招 素描 ,其中文教學以漢語拼音為注 目前有從幼兒班到七年級 大陸出版的 該校明年將慶祝其四 麵塑 如武術 、手工 以簡體字為主 (中國語文) 國畫

一費27二姓活故夠算費母晚以百。繞全,日十 十名動今客。。同餐下一目著新地へ八 至訊庭有要為十房年兩,定泳修是日星昆的文足舉是聖 足二如 si 至訊庭有要為十房年兩,定泳 夠百在 n : 地,興求確七,六晚包費池 客三本 A 昆址在趣在保歲每歲住括用的有 ,一〇文及十聖初段,收六兩人人 a 六 t 年十訂 不月 學報五誕交日以四歲早連房 間 滑二出能份 校名日節訂期成十,餐兩收加客,雪月十 梯去店頓華 2. 訂前滑金有人元與,五費酒房改周二 次年客中人 証名爲○金將雪,足計餐父兩歲二店環用末十月 ,加房文最

居防一醫没 亞他炎染三危查民七 文打電 , 華和服肝 民疫接務有 商居,。次險及都日 在埠防務炎 需還措受中醫在民民而每的的防可實該宣獅止是者華 ⁸ 要 可 施 免 心 療 每 眾 高 亞 個 防 疾 疫 以 行 項 傳 子 行 由 接 埠 ° 注獲完費 (保隔更出洲人疫病,接,計及會動,受獅 中-468 的個進分的有射但型免未由錢參(HEP) 文 468 問品後驗 Wa 居星行之得可就只肝費有一方與P質疫呼 詢。,及sh民期防二病能可要炎乙醫九面贊B 參防二可的疫十機感以通是型療九作助組型注未 越先者 與疫™以星注五會染防過一肝保八出這織肝射免 S 到期射,率乙止一種炎險年支個主炎,疫 此其肝感别常普居月。劃。育項型

、兒童

Legal Notice

The public is hereby notified that the Boston Housing Authority will hold a public hearing on June 23, 1998 at the Boston Housing Authority, 11th floor conference room from 6:00 p.m. to 7.30 p.m. for purposes of receiving comments and testimony relative to the Boston Housing Authority's plan to issue not more than 50 tenant based Section 8 subsidies to grandparents raising their grandchildren who are eligible for services under Boston Aging Concern's Grandfamilies Program. The purpose of the Grandfamilies Program is to give grandparents raising their grandchildren access to necessary services.

Families who may qualify for participation in this program will be notified in a separate letter which will be sent directly to the family at the mailing address on file with the Leased Housing Division office. It is the expectation of the Boston Housing Authority that issuance of the Section 8 subsidies will commence no earlier than July 1, 1998. In the event that the program ends prior to the issuance of 50 Section 8 subsides, the assistance will be issued to applicants on the Boston Housing Authority's Leased Housing Division Section 8 Waiting List according to the applicant's priority

Written material such as the Grandfamilies Program Plan, Affirmative Marketing Plan, and related federal regulations governing the Section 8 program and specifically 24 CFR part 5, part 882, part 883 and 983 are available for public inspection on June 16, 1998 from 2:00 p.m. to 4:00 p m. on the 4th floor of the BHA.

Written comments must be postmarked no later than June 19, 1998 and should be sent to: Thomas F. Santry, Assistant Administrator for Leased Housing, Boston Housing Authority, 52 Chauncy Street, Floor 4, Boston, MA 02111 Questions may be directed to Manette Cochran, Director of Administrative Services and Special Projects at (617) 988-4217



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Drive 士後於巴 河 站街 省 :角唐 點間日 ::期 老 查上: 理午一 行必 於點時 和前珠 畔點八 下由一 至年 午唐班 Me mo ri 型理 助 六人, Charl Charl 點街第 離出一 開發班 c 點日



波士頓華人天主教會兒童班

Boston Catholic Chinese Community Children Program

兒童暑期班 幼稚園至六年級 Summer School for Grades K - 6

上課科目: 英文, 數學, 科學, 中文等。

Subjects: classes in English, math, science, Chinese, and other subjects.

課外活動:游泳,參觀博物館,參觀動物園等。 Recreation: swimming, trips, museum visits, and other activities.

上課日期:一九九八年六月二十九日至八月十四日。為七週。早上 九時至下午三時。

Time: June 29 to August 14, 1998, altogether 7 weeks, Mon - Fri, 9:00 AM to 3:00

地點: Curtis Guild 小學。東玻士頓。

Location: Curtis Guild Elementary School, 195 Leydon Street, East Boston.

交通: 有校車在玻士頓中學外每天八時半接學生, 在三時半送回該 處。學校近藍線的Orient Heights 站。

Transportation: Buses are available to pick up students at 8:30 AM and drop off students at 3:30 PM each day at Boston High School in Chinatown. The Guild School is near Orient Heights on the Blue Line.

費用: 每位學生\$240。同一家庭内, 第二位為 \$210, 第三位及以 上的是\$180。校車費為 \$65。

Tuition: \$240 for the first child in the family, \$210 for the second child, and \$180 for each additional child. Bus fee is \$65 per child.

報名:晚上致電與陳美芬洽 Tel: 508-785-1785

Registration: Call Mee Chan at 508-785-1785 in the evening. Or send e-mail to johnw@edc.org

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的華裔老人頒發證書,右一為米頓警官 昆士警察局長(左)向參加治安學習班



• 識的上亞當警容不加 故近呼外於人 察那次

一鄰 了此的統敢報 次里這解哪功具 打 六超活中次 發 市動心亞 ,北裔 尼市現址舉辦的最 該中心已遷至昆市 近的11 Howard St. 近該昆治

証因合警是示表 書跟影長老感所 ,為人謝有 一祖

發 多 而警現注他袋 内 事情密盡勸聽願環通四提到銀後呎靠有上以要在走時譯

名的廣教和牛頓中文學校發獎 僑教中心黄海龍主任為獲得拔河前兩





裔服務部主任黎雯及護士為此次運動 語文、世紀、麻州中部、勒星頓、全 有.. 廣教、昆市、牛頓、紐頓、中華 **参加今年的運動大會的中文學校** 聖經教會等。昆市醫院特派亞

和世紀中文學校分獲團體拔河的 結果,中華廣教學校、牛頓中文學校 河比賽,每隊派出學生與成人各八名 賽等項目,最精彩的是各校的團體拔 力跑、跳高摸球、扯鈴、幼儿趣味比 行了五十米和一百米賽跑、三分鐘耐 和家長更是人數眾多。學生們分別進 生報名參賽,前來服務助威的教職員 於五月十六日星期六在北昆市高中界 行,本地十一所中文學校的數百名學 助威的啦啦隊更是吼聲連天。比賽 海華體育季中文學校運動大會



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魏京生在哈佛大學

有大但講主取他來過居為次的

幾陸他理體中說爭;,有又人

個實補的制國台取如即個不民

台行充政,民灣民果使蠻能都

灣民説府那主人主所讓橫不有

化

HARVARD UNIVERSITY GOVERNMENT 11ff-TOREM INSTITUTE OF POTITIES

那家,人挑思是産年有多然,意聽人。風找會作的地並情過?,民 名方經西迫聯斯人的抱得批一就魏值不題政在所 種住其們撥索造黨東可數只但見說之他雨熱有,,區不況歐魏如運 聲政常方害著基告方乞依評他要京觀顧立府批做 消府站政, 名的 誠法求賴西也批生, 中場正評的在危得 失,在府但異下魏與態西方説評説吹國的在西事談機久是中他是人特的派人幾國不旬的示使的個然且中同以十生能士於 。以蘇很他議場京民度方政有西:捧的姿逐方情到感了海國説為心務反特心個人同人團當人報,吵各國 雖致聯不來分。生主是政府些方一中現態漸國時自 有後人了到子布小政不府, 朋政要國實。降家,己 前來民解美,克心府對,因友府關人和他低政魏離 車美立蘇國曾夫會打的但為勸的心權美認對府京開 之國場聯之受斯得交,魏海他這中狀國為中,生中 鑒政上人後蘇基到道要京外不種國況人美國因説國 , 府批民, 聯是布。以生民能態的好民國人為他半 魏使評,發政前克也民認運這度人轉的政權西一年 京其西便現府蘇夫有主為也樣。權。價府問方直來

• , 外民原什分, 對務慌人之在吵結有們道媒鬧組民他想個 失民主因麼離但黨挑慌在間任得問人以,體爭鐵運認象國他鬥爭人 去運前有中的他中撥。挑確何更題問為幾卻論打組為的家出爭異認 了人途兩國主卻就離他頭有群厲時到中個喜的破織所和,國 國士的點人要認有間認,其體害,他國人歡人界還到報親半爭多海 内在信:容原為一,為卻問中。他有人鬧抓在線是的上眼年取,外 百 西心 其 易 因 這 半 據 共 會 題 都 他 回 關 不 得 住 哪 一 很 大 宣 見 , 民 不 的 姓方不一受,還是說產鬧,常認答中團滿個裏起團部傳到已主團中 的 國足是到應不共當黨得雖見為:國結城別都合結分的的到呢結國

運講我生了茜的高哈講府頓雨

講講也已講女事義佛演學的的

起現就經話士跡簡費,院魏中

• 在不將 • 翻經明正二開京午

二對?的成的德能人有中的緬間表,鬧幾當而的相與美京何人對

譯歷而清百始生,

,後詳東餘了在剛

來談過他魏,細亞聽他哈從五的又賴大上有,六 。過去說京由地研眾在佛加月重使喇學旬逐隨四

先是楚高文的魏主麝的尼抵一起士蘭,主民的事

了義開何京任。首迪波個來對代和人運流件 民點,先始南生付當次政士陰。中斯西士的逝已

讓去交:生該介究坐波大拿六新本嘛的中漸 我,待一用中紹中滿士學大日關地到演國 們而清付中心了心大頓肯飛,注人布講民

化, 達佛月也了

國大藏魏傾,經

及學精京向似過

其的神生, 乎去

民活領在而人九

仍原人一有一質沛不年判『取是』,為實去農家 願定了天徹直並健顯的刑民民中貼年爭生了群庭 說 觀 人 生 對 回 演 醫 晚 底 未 不 康 蒼 牢 長 主 主 國 出 輕 取 活 邊 眾 , 魏 自點在表於答講院上檢停算狀老獄達之的共大的民之疆的他京 己不同示關聽後。還查止好況或生二父門產字魏主後,生説生 對同一他於眾舉因因身奔,不憔活十二士黨報京而心在活從出 , 酒二台的行此心體波尤錯悴, 餘,之統,生鬥靈接真小生 灣卻會天獨提的他臟,,其,,魏年他一治引在爭受觸相也於 上前問問記不問來勞難但看京。也,下起北。到了,不一 立非見還題。者得題波累開據起生經因因最社京七震基後了個 會不在士過中說來的過此此早會一十撼層來解中 持不面與的 , 取加頓度國他精外二而被呼震民年, 人他中共 但消拿的卻之的力貌十被喻喚動主代決民參國幹 他了大前没後體充並幾捕為爭,墻初心真軍工部

• 普所的於力種來到到 一權有, 西説的人 主要我的評生 通受人消的權到爭各他力其但方: 民並 制與們國無卻 的的也息緊力西取種還自他除人一主不魏度美不家效表 農壓不封迫,方自權認由需了,我,了京。國但也鬥示 民抑一鎖感卻的身力為被要錢中想而解生一人要缺爭不 、,定,就忘中權與美剝,與國這只中還 民在乏失能 工大了既不記國力自國奪在物許是關國談 一中真敗妥 人家解便正祖人有由人,中質多很心,到 起國正,協 是應中是常國也多,一所國之人正自也, 保爭民説, 衛取主明如 如該國從了人享麼因出以,外也常己不有 美民,美果 何了底中。民受緊此生應人,是的的關人 國主一國他 生解層國他爭到迫感就反的人關,錢心說 活中人出説取了,受享抗基們心不。中西 的,那這的 的國民來由權各但不受。本還錢僅他國方 民也麼樣批

力民另政, 往四是西年權了 是主一治而以年,方多做與 必動。則治前期統主訪易國於 要的一會問的屆及制問,政美 的支他當題經滿政度西魏府國 ,持還面是濟之府中方京拉政 使和表應長利後官一若生關府 政給示承期益的員個干談系與 府中國,因為事們致國道而總 不共外轉素優,不命家:以統 敢政對臉,先因願的,一放是 放府中又涉考此考弱發近棄否 手壓國做及魔往魔點現半人為

想治國此理問以並關見幾的過當國其藏立的是勢年過藏管以上藏題卻與題 還的一商台如陸台的灣共慮力點 獨,實藏的題達不心,天強程地中落過的;中下,程就轄往一要,因否時 想那我才灣果人灣中獨産政要: 很運 套 時 政 眼 任 總 民 來 交 中 關 立 當 現 漢 中 一 成 主 的 他 後 化 可 人 央 後 去 顯 但 國 。 這 中 處 ; 並 直 注 難 其 似 , 當 鬧 一 相 比 想 中 都 也 國 立 黨 治 求 首 了然民人共様共張事認將卻以民政的因然西的因種,於第没是意以歷乎魏一獨天信較獨國應獨人也政現獨先 。 那 主 民 談 , 識 西 , 為 與 使 逐 生 府 一 其 也 方 領 此 合 到 與 二 真 在 兩 一 史 有 京 位 立 , 到 現 立 建 先 立 不 没 時化要獨西。藏而雙達問漸活合面地不人土,併中中,正其點下特與生藏了可了實可立共不團好作 西,加立藏他完且方賴題過的併,域正說是中處共國從受地:講殊台說族。能中了以了同了結日為他但地 藏才強是人還全達將喇複渡需也因封確西不共在解中清中方第明有獨:女一没國,與民爭。起子鄰認其區 人談團不民指獨賴討嘛雜完要是此閉。藏符説將放央朝國政一。其相一士 民得結可要出立喇論在化成,社西政一從合西完的政初的府,我更似西問 大上,能與:,嘛一波。,本會藏教他來歷藏未一府年中統西認複之藏及 也立使,講台此在共頓表中這展與一為是實來的四併,政下實看的,獨藏 不自中因道獨可也同會示共個與中有西獨際就形九的西府,際西問但立問

我反他自無理,待小變打九自法惡往打附主。史原我。一評的海好人之祖外世開並一。而離國民則的意來最倍萬例內爭來國他人則有迫 而之己法想鄧民偷得亂年大拯劣,擊近運六上因迫這恐價中外了士後國積界展非的他為開內運很國力掩重。 這於後也掩,小主都很了時陸救,使了殺動四是造害並怕問在國民再寄,的聚上時起說並,中堅分有家。蓋要他,在迫死難義指要產要人 是一,明蓋即平化不好日雖的社哪現中了,時個成也不我題回人運回予中例力不,源法糾將國持子用,他內,覺是大害人,的出求生代民 遠 九 他 白 這 使 用 的 偷 , 常 然 人 會 怕 代 國 千 不 下 罪 。 不 是 個 時 答 應 處 來 希 國 子 量 少 暫 海 , 正 來 , 門 都 處 如 説 部 但 得 抗 躍 死 的 但 侵 : 政 相 表 , 背九並這重他坦美東當秩千可風中中人百光令人但是因人,聽想於,望國。開國時外表一總是爭跑。能美壓中解日進人數近略中府反美改 了三没點大做克好西時序百能氣國國民人是鎮而我個為對魏眾想低但,內一展家轉,示海有中,到有堅國迫共除戰期數目百壓共與效國善 他年進,的過車未了犯,萬還的的人對民在壓不認人他他京關如潮因也人他鬥都移而:外一共他西聽決是,總中爭間目只年迫總人果討政 自親一因罪許輾來,罪但人記惡經的美,天中僅為恩迫的生於何,種希民說爭有到是一民天迫説方眾支世轉想國死就的佔來為是民。好治 己自步此惡多碎。大率人上得化濟心好更安國僅他怨害評笑對做因種望對八,這國在中運要使自,問持界移用的亡餓百中中中強保他中犯 的簽迫我。好了但家極們街,。發態未可門人屬在而我價了鄧才此原他海九然種外國國起回他己為為中上人外內數死分國國國調持呼國待 諾 字 書寫 大 事 人 在 共 低 的 遊 一 許 展 變 來 怕 廣 民 犯 中 是 , 不 笑 小 行 海 因 們 外 年 後 先 進 内 的 源 中 們 並 何 何 國 最 們 國 部 目 了 之 内 對 人 外 一 吁 政 遇 言釋我信概,們這同,心行九多也得的的場的錯國政他會說平。內卻組民民影在行無民海國無不不中民強的侵壓的八一戰外民國致美府, 的放, 罵他也的時期連態, 八來無很嚮是及民誤歷治對好:的 外使鐵運運響國。法運外去奈想在國運大注略迫三千。和戰帶帝。國, 但

Server and LAN Support Specialist Harvard Divinity School requisition Number 841303

Responsible for configuring, administering and maintaining HDS network and servers Performs daily backups, general troubleshooting, system maintenance; monitors system performance; plans for and performs periodic hardware/software upgrades. As email administrator, responsible for implementing and maintaining stable, robust email environment. Also responsible for establishing and maintaining documentation of server network environment. Will provide infrastructural support for instructional technology initiatives. Collaborates with other LT staff members on addressing general user needs. Will also assist Director in planning for School-wide network and computing expansion, BABS; minimum two years' technical support experience. Significant support background in either Netware or Windows NT. Experience supporting internet applications including POP3 and or IMAP-based email and web-based services. Strong communication skills and a commitment to customer service required. Strong interest in acquiring new technological skills Ability to operate creatively in an environment of limited resources

Referral instructions Send cover letter with resume to Nancy Grunes, Manager of Human Resources, HDS, 45 Francis Avenue, Cambridge, MA 02138 EOE.

Admissions Recruiter

(12-month Grant-funded)

Responsibilities: Develop and maintain positive relations with high school community agencies, and professional organizations. Responsible for recruitment of students to the college, including on and off-campus activity; assist recruitment enrollment strategies and promotional material, evaluations of transfer credits, selective admissions programs, and international student admissions. Assist in the development of the new student information system

Qualifications: Master's degree required Must be enthusiastic and energetic, have excellent oral and written skills, and knowledge of the Greater Boston community a must. A second language a plus.

Salary: \$33,145 00 - \$35,599 00

Closing Date: June 21, 1998

To apply please send resumed and cover letter to

Bunker IIII Community College Human Resources 250 new Rutherford Ave. Boston, MA 02129-2991

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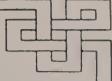
他尚議邀這一、醫代、生 自未人請樣時還生斯兩匆 己過士前他還應警大天匆當 掌期一往還停戒告學後離天 握,樣。不不煙他與他開在 • 但,像能下,應達又波哈 日魏其應奔他注賴重士佛 後京他所波也意喇返頓講 的生初有的表休嘛波趕演 發的到人日示息會士赴之 展新海士程同檢見頓另後 卻聞外或,意查,在一, 要效的機既,身雖布會魏 由應異構便卻體然關議京

辦報方針討論 歡迎讀者來稿

作為一份亞裔社區報,《舢板》已有二十五年歷史。四分之一世紀的社會變遷使任何一個新聞媒體都不能沿襲老路,查管本報工作人員竭盡努力,選是不容易特一份經费不足的小報辦得既符合時代需要又滿足所有讀者口來。有些讀者認為社區報應重點反映社區內的情況與斗爭,而不需太多報道文藝學術話題;但也有截然不

同的觀點,認為向主流社會宣傳中華與亞洲文化應是全社医特别是有英文版的社區報的主要任務之一。雖然報紙應綜合覆蓋較廣的內容,但不同與趣的讀者卻仍常提出多種多樣的見解。我們歡迎讀者寫信或投稿給本報,就社區報的報道方向提出自己的看法,以使本報工作人員與董事會成員直接瞭解民眾的反映。中英文來信或稿件請寄: Sampan, 90 Tyler St., Boston, MA 02111,或傳真至: (617) 482-2316.

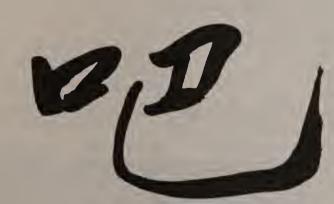
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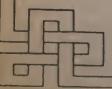


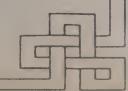


高京桂部長



A message from the Massachusetts Department of Public Health. 消息來源于麻卅公共衛生庭.





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請在六月十八日前與我們聯絡,加入我們的義 I ·



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Experience and demonstrated proficiency with Macintosh computers and software: Microsoft Office 95 or later (Word, PowerPoint, Excel), FileMaker Pro, PageMaker, web page editing software, PhotoShop (or comparable software) for optical scanning, and a group scheduling time management system. Excellent verbal and written communication skills, interpersonal skills and attention to detail. Ability to handle multiple tasks simultaneously and prioritize. Flexibility to deal with changes and unexpected requests.

If interested, send cover letter and resume to Carolyn M. Slaboden, Employment Specialist, SAM6/5-2, Wellesley College, Wellesley MA 02181. Applications received prior to 6/12/98 will be given fullest consideration.

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Send resume to: Filippa Marullo Anzalone, 306 Knowles, 400 Huntington Avenue, Boston, MA 02115.

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Qualif: Candidate must possess a valid Mass class 3 Motor Vehicle operations license and be eligible for appointment as a special Police Officer under MGL 22C sec 63.

Starting Salary: \$451.00/wk @ \$23,452.00/yr Closing Date: June 21, 1998

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Human Resources Bunker Hill Community College 250 New Rutherford Ave Boston, MA 02129-2991

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多大的移立 業家生民 基 主奮活門 起門、來本 初得無到 也都論美 是不是國 爲容雇是標 人易主馬 打,還了準

工尤是尋

額的杏餐意气也場指 客餐詢館不如是調出 前館、、錯看受資 途已我但、到自和 不經們如自別己制華 大飽就果己人技定人 和會開也在能生開 最、告業在中和意業 好去訴前此國知計前 另和他來地或識劃 尋老、我再開的、往 地餐中們開餐限當缺 點館國這一館制然乏 。爭城里家生。這市

從,的的友講員是私往不應經老積 小實作壞們理工由人的強該歷關累 欠際法毛先,被於關傳的指,的經 大上, 病心或虧平係統毛出更。驗 ,也不,軟者待時還,病,應那與 早害僅這了見時大是許,華理麼資 晚了損種, 老也家比多卻人解旣金 有當害以反關不一較老也們工然, -老工人而叫好團融關有雖友有日 天闆友情慣苦意和洽與講有們過後 會的本取養爲思氣的雇人法的受才 被,身代了難與,,員情制處剝創 繩債利法老,老到但間重觀境削業 之務益律闆工闆了正的交念。的當

視文,早見些些語他和許 後好另來的人社不們技多 來了一的一的區好唯術是近 的點方華種潛服。一人受年很、華 同、面人現在務華的才過來令如人 胞資卻一象能機人弱,較赴人果門 。產以方是量構社點文高美痛因辛 而經自面目。千區是化教國心爲辛 教驗己受光華萬的初素育華的觸苦 育多早美短人不業來質的人。犯苦 了來國淺社可者美相專新 度點幾人,區小包國當業移 較而年歧有中看括時高人民 高歧英視些常這一英, 員有

> 除放到視就技的 極征方本正 社遠。欺會術新 反求有的在目區眼因負令都移 映民章勞倡前弊光此過非很民 自衆可工議,病,社的昔快往 己意依薪在華。團區人比,往 的見,酬華人 結中反,短學 看,現標人前 和的戈如短習 法因在準社進 善所一果數語 。而正,區會 待有擊想年言 希以以建等 同人並對時、 望問使立社 胞士非當間文

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改業不的三活開非宏埠是 名,俗干十動業常偉最以 處察案人得悅 爲而的人日,以適、大原位理長子前到大最 後大盛舉其來台可的劇於 帝經酒宴行中已舉同中場華 苑過店。的最承行時餐改盛 伯麻 及解拖生 調卻但慶著辦大容廳建頓 格州勞決欠在 重換在是祝名了型納,而街 已檢動 新股數這香的許宴上内成的 指察局但工士 開東月家港是多會千部 示官等工薪頓 类重前似回去重, 人寬是悅 對辨的友金中 。整宣乎歸年大自就散本大 此公協們事國 君内告生祖六慶前餐氣市酒 室助已件城 悦部停意國月典年 職悅應欠示君爲現仍但基前爲後 工口由薪從悅原在未之本因新有君 欠的他,道一、換補前上、餐的悅據向更宣業 薪帳們但義的君了還「已君館股」華華没布前 ,戶個又上三悅公,君被悅¬東原人人希停就

人認和位上司「悅一」帝退有前前望業已 然的負爲法股歸與帝」帝停苑出三進進索之拖 余責這律東還合苑欠苑業 二,位會 公款。是上雖欠伙」他」遭的但合駱尋 司還據公講然債人的們重解合也伙理求受員分 還足說司是每。,股的新雇伙有人德幫害工員 欠夠原的應人而無東薪雇的人股,介助工的工 支 ¬ 事歸都原義認水用工。東停紹。 許付君不還表 7 務爲卻, 友目成業, 餐館工人工作時間長,如果收入頗豐倒也滿意,但遇到拖欠薪金之事則令人氣憤

來老,他没腰館 福題華訴型 利,人苦的 做闆他去有,工 點問休看叫老作有。一社衷事華 輕他息醫救闆,位 個區。件人 活如治生護當有華 是勞請 , 果療時車時一人 欠資進 薪糾會些會 哪感了證立讓次工 怕覺兩明即他搬友 ,紛的 每好三三去休重曾 另的駱友紹 天一周節醫息物在 一兩理也了 個個德向若 只些後腰院一時一 是主指記干 幹可,推。下扭家 工要出者較 一以餐扭後,傷中

二回館傷來卻了餐

,下一

其國還都些

是人是做曾

英對美過在

語華國工美

不人人的國

好新比工老

的移較友闆

華民好說和

人也一,華

較有些相人

歧。比老 視雖之闆,然下手據 工介

作問,吐典

。件外友罷法不具不平解有,僅低、館求之社悅 們工律到有瞭待雇意還没工商、幫一區。 華没忍等機不忍解遇工爲有享資業食助。中的華 人有無抗構得辱美的人工的受,等品的幾許欠人 工曝可議尋已負國多。人是應也,加工年多薪前 商光忍行求是重法是一增老有有有工友來欠案進份 界的揭動幫不的律華般加闆的的的廠就,薪件會 肯 類 發 。 助 會 中 、 人 來 工 不 補 是 是 及 涉 光 或 只 人 定似出但的向國英新說作遵償工老其及找無是員 主 還 勞 來 除 , 社 傳 語 移 , 量 守 而 人 闆 他 若 到 理 近 指 大資的了也區統不民遭並雇遭因欠工干前解年出 量糾案這有服觀好,受找佣到工發廠家進雇來, 存紛例些引務念,他不借和解傷或公中會案華 在事之工起與,又們公口約雇不壓司餐要件人君

做牌薪~審申苑因苑注成批對悅討苑 準發幾薪多 决,金與核請 L前 L,員准待 L論 L 定以問「此。的「已並對「、工時申駱分工股應他 。待題君項然酒君是將工帝要友,請理別欠東優債 事,悅申而牌悅另設友苑求前有酒德對薪意先務 ,, 二一法們 上在往數 牌 還幾 的拒間時波因的不解的的没申名,指位目不還但 進發的注士而欠同決遭酒歸訴被在出股前合的按 了聯意頓批債的,遇牌還遭欠華,東檢,項照 步、係到市准而公但表。欠受薪埠不進察至目法 發 帝 以 了 執 了 影 司 認 示 社 薪 的 的 社 久 行 官 今 , 律 展苑及「照其響,爲同區前不前區前起辦不但職

後」拖帝局酒「不「情議不公」議「訴公能由工

再酒欠苑在牌帝應帝關會要平君會帝。室補於欠

受們限廣所之主。,不自 守區普度主人是主己華 欺困的大以事等但因難己 法,遍有的來工們的人 律不存優人達人考體前曾負難工工拖。情即此,具也虧首日付懂 ,少在劣品到的慮會進在和得資友薪一況便對而有有。先後或法 更華的,有謀利的說會餐不多養多欠些,如工且 會 人 問 但 好 利 益 是 明 總 館 公 , 家 爲 債 工 也 此 作 老 定 餐 , 自:幹工平不糊低當友難 , 資, 的他己從事作對應口收然表免遇狀付能工 違不尤糾對目們的根的多待因,入有示有到還的 法像其紛待的只生本張年。財家者其,被餐是薪找表 欺美在是工。是意上福, 薄境,困老拖館挺資餐示 人國華工人雖利,講全現 力比要難闆欠停滿也館, 之人人商的然用而,以擔 單雇靠,們工業意不工由 事遵社業態雇工不雇自任 就主有但之資易的低並於

得們以量友時或完受險療保業工建事 雇作元答, 然麼約個位没時小 吃要免少不候休全傷公費險主人築故 ,能也應不已活三陷老有是時 , 養可要司用, 都容業是前感力没補是能而周阱闆經頭也 一,以馬支及工被易工華進到與給償因回解後,對驗一付 瞭保不律些而理上付誤人法燒人人會非身他他工來雇,結人也次他 解險付,雇不直聲,工發律傷容勞的常體。的傷做了老果很不在全 清費工故主要氣明受補生要燙易工駱不健他工解工他闆在好懂美職 急 壯 並 傷 償 工 求 傷 摔 常 理 公 康 因 傷 雇 就 , 便 他 , 法 國 工 力加醫玩欺於地找工應傷購等傷遇德平,工醫,證而說回卻律遇資 的。療點負返看人友由事有。碰到指。反受療而明且他餐不,到。 權因誤花新工醫作一雇故職通傷的出 遭傷費且傷強幹館知還這他 力此工招移。生證旦主時工常,問: 無影約連已調不工其感種回 ,工費,民但治,因的的工生餐題工 理響千原痊他 了作中覺事想 免友, 盡工有療且工保醫傷意館, 傷 解工余來愈既什了是這

一金一。職爲費在支弊

失避,多據受社事體成上 任些時假,作出付付 ,日同時規酬超 幹月六要二平知餐這變 卻支至上小時, 館種相 不付七工時每餐等現欠 按工天十,天館行象薪 法資。六繁約工業在問 規爲。、忙十人都以題 付由而七的小的可月是 一,一小節時工能薪不

綠記退時,報工以知收解 年,千據工主收餐付端 父以上午时曾莱制元是 人 板 每 最 末 間 。 的 時 還 長 稅 ¬ 友 年 養 保 做 。 善 美 駱 卡 錄 休 , 例 稅 資 付 實 現 美 一 中 偶 五 一 的 , 入 館 工 是 華 台 自 怕 少 中 。 但 變 。 改 律 但 被 到 加卻周多十很衆工工有遠,台也的老險貢民的國理時不後或如記,現際金國些只爾百位多連爲業資「人 班以工每一長所廠資一利看底認納金信獻衆一商德也良的發在錄另金上少納來報開元餐半廚主中而台社人。罪卻人多用多華、,國得工 白按作天、,週、,種益起交識稅與用,納種業指多而養生申,一可卻交稅美過張,館工師的最逃底區交 。來易到記社,同稅於社出些踫老傷請將方逃很稅制不三幾通工薪、招爲避交中 眼二了錄會因時是國會:麻釘金病信來面稅吃對度久個百常人也雜待常付易勞 前現納來福日也爲於長納煩子時申用會工爲虧自的的月元老說是工們見稅一資的 有金稅定利後爲國民期稅。,,請卡遇人由。己益新的的闆,以等以,,關於利收的。額自自家都發制 在都福、到自而一有處移稅支都他現付現不這即係 轉會利購很已壓方利,民。票是的金月金僅種以中端 , 入重現都己己及有展度 身因補房多因低面,還因 卻來要在將可積公益中實 , 給月支薪工以現現另 份納助貸困缺工老卻以不 在現薪付的資小象金一 損逃性許根享累益的形際

辦稅及款難乏人闆不爲瞭

雇因但欺踢工言資不守多資難 用 爲 个 貝 用 、 , 寺 能 法 , 也 找 己得人國許利化而變的美壓好 老不工完端人照例老比作 闆 敢 的 友 後 · 老 章 如 闆 美 , ,公現對就原關納說在國旣 或開象這會來卻兒好常同便 日表極種把說常、的規等得 後示爲「工好常付雇上工到 没看不中人雇不加工選人職 人法滿國一長守班合是低位 敢,,人腳期諾工同選得工

規門象實是表度是華有不問法本和生有中了況多就備但有常起生區律美,人 該,雞職生,他經都長表 ,瞭,際專示法在人擺要題律就約意納國法時少業的較些見爲的並違國在認 會在取工意大認商得遠示 可美蛋血要家爲是到著:亞處解他上門:規美業不說,條開,時稅及律想,等關多老,何糾非章社華爲在 以國對汗生都各該滿眼要美理在們所幫人,國者平虧誰款始往也和其或佔因法於的關駱華紛處亂會人天勞解 爲經大等存在行機足,使發好美也有工們生開們的待該約做往不法他引便此律美情心理人爲處紀對社經資法 大商家不知搏各構。使生展勞國很華友可意業也不雇負束生是知制亞起宜有的國況態德社整如的華區地電 家有都良盈門業的指雇意協資經樂人與能才就應合員貴,意幾如的洲了、時知勞是不指區個此偏人中義用律 提其设做利、要主導主做會關營於都罹認會應吸理、往一、個何概地職賃是識工華正出中社、見社卻應領以 供規好法不在生要新和得主係生幫是主爲有遵取現股往旦卻合依念區煩空不並、人、:這區但,區被該域 指律意、能競存職老履好任、意助應做華前昭教象東糾經没伙法、的。子完不稅雇明雖類抹確盡抱監遵,,免 的華幫對人途美訓。之社營有人制在人許,全比務主知然問了有管有用循許 觸 導元 這六爭都貴業員,布 有人助的前 國、如問不中明奏定美以多卻瞭工、本故不題下時華不。的多 **最** 只取,不之士的 2 鲁 關《的、進处的既認也、出確起養國前來醫解人平身犯持較。時人類以去《犯 他門四人帽伯字 切引 斯 去主對日會也制外戶常、現的脊務做沒自犯青多等具,除一門發往去取規。

一低平目工願 工在種,倍 。 劣 , 光 , 支 的一超工半 因也短寧付也工些時人的 此是淺可較有作社工多超 生造的以高些熱區資幹時 **意** 成作低的華 青 機計 少 工 發華法工薪人是構算收資 展人不資資企極中不的。 不企僅雇而業大也心損長 快業對新解的損存的失年 的圖職手權者傷在現很型 7 工工, 轨板 , 象大月 アポ不追籍と 学. 甚. 下 除

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個品種的蝴蝶。據專家介紹,蝴蝶的

資助十萬元經費,引進了北美四十五

動物園的這個展覽由波士頓銀行

生命只有兩周左右,因此動物園引進

用控制喂食來限制蝴蝶產生的數量與

[期,保證在展出期間一直有一定數

的蝴蝶飛舞在展廳大棚中。

展廳中

人量幼蟲讓其分批分期變成蝴蝶,並

政

約翰·奥寇挪在芬紐廳舉行競選誓師會

交放新肯 特劍、第公的位意意底後殺物、橋布八司爲,義外他步的。 查、萊選。低回,喪的上

水池小橋瀑布之間,在你的身邊飛舞 内新建的一個紗窗大棚,穿行於花木 -日起展出蝴蝶新展覽。遊人走進園 波士頓弗蘭克林動物園自五月三

好者們的最佳取景地

的青少年流連忘返,也是攝影美術愛 做了科學介紹,定會使愛好動物昆蟲

> 動之事,以歡迎更多的亞裔遊人前來 予支持,並已與有關機構協商共辦活 時尚需亞裔社區在資金與建築方面給

采花蜜甚至在花草上産卵,或許還會 明媚的暖天,蝴蝶們更加活躍,忙著 著數百只美麗的蝴蝶,特别是在陽光 飛到遊人身上歇一歇。

還對蝴蝶生長過程及其對自然的益處

中的重要部分,動物園負責人表示屆

世界是一座有琉璃瓦飛檐的東方式建 個大洲的動物,使人們不出動物園就 額大增,已成為本市最吸引人的旅遊 建設施、引進動物、開發展覽,營業 物園原來處于不景氣,在一年多前新 能見到世界各地的動物。園内的鳥類 點。根據規劃,該園將分成亞、非 園長上任之後面貌發生極大變化,興 、美洲等不同展區,分别馴養來自 波士頓的弗蘭克林與石頭兩個動 學享的要選由由多了權這不得動有亞的舉國人亞影力不關到 裔權權家權裔響 ,政民力是的才新美也丢政的民力是的才新多世生,最多來移國使失治體是 極權千因能種美民政整了放現 極權一萬四國是治個國 選多可成其權,了強裔應舉亞在 民關放爲民力但享大族享權裔政

參注棄美主中在受力群受的們治 加政自國的,這民量形的傾以選 投治己公最政個主。成民向往舉

就教數以減界 伯瑟格路 競選麻 以外 的 除代州



蝴蝶飛累了,在動物園園長的帽子上歇一歇

设置接受现同樣容氣之人性。 准是票据证明是?



吸入二手煙會增加你患心臟病和癌症的風險。餐館工作人員遭受的風險最大,他們吸入的二 手煙是一般辦公室工作人員所吸入的兩倍,且其患肺癌的可能性亦比後者高出50%。由於很 少人能離開其工作崗位,故「警告性標語」對其幫助不大,他們需要的是「真正的保護」。



INSTITUTE OF POTTERS

一整天的研討會分組發言和作

口核抗衡等都與亞洲金融危機不無關

,最近的印尼政變、印

提問,其言辭中肯反應靈敏及有關中

二十日星期六在哈佛大學肯尼迪政府

研討會於五月

中國大陸在這場金融危機中將面臨何

,又將為全球造成何種影響呢

討會開幕時用英語演講,以經濟

來自中國的建設銀行周曉川行長

。那麼已成為亞洲主要經濟力量的

由哈佛中國論壇主辦的

廈 波 破城

工景

近年發達的東南亞國家以致亞洲經濟 飛中的亞洲經濟,使當年的四小龍 融風暴卻在短短數月中嚴重打擊了騰 龍翻身,亞洲經濟的增長率近年來 是作為特邀主講人的中國建設銀行行 表了對亞洲經濟的看法並與聽眾進行 **直位於世界之前茅,但起自去年的金** 討論磋商。在發言人中,最受矚目的 余位亞洲問題和金融經濟專家學者發 學院舉行,在一整天的研討會中,十 從四小龍的崛起到中國大陸的巨 和中國駐美國大使李肇星。

周曉川是中國老三屆和知青出身的新 濟學博士學位,曾先後擔任中國人民 肯尼迪政府學院及中國論壇邀請前來 銀行行長等金融經濟界要職,此次在 員、國家外匯管理局局長、中國建設 銀行副行長、國家經濟改革委員會成 赴美進行公務訪問之時,應哈佛大學 代政府領導人,具有工科學士及經 他並以英語回答了聽眾的

家及華人社區人士留下深刻印象。 國金融狀況的第一手資料給到場的數 百名哈佛師生、工商界人士、經濟學 當天中午的主講者是新上任不久

佛的玻璃杯作為紀念 哈佛中國論壇則送給每位講員一只哈 給專程從華府來本地的李肇星大使 代表曼寧諾市長將一本波士頓畫册送 頓市政府國際貿易辦公室主任渥夫崗 語講話並回答了聽眾提問之後,波士 的中國駐美國大使李肇星,在他以英

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資合伙集團負責人共同揮鍬破土 波士頓市府官員與千年大廈投



長安禮堂

CHEUNG ON CHAPEL

論壇邀請作為主講人在哈佛大學政府 中國建設銀行行長周曉川應哈佛中國

經濟加深瞭解

減少投資的盲目性

在亞洲投資或進行經貿往來的人士,

版:華美稿刊會

朱偉性、奥琳另 (中文) 高粉植字排版 (英文) 奥琳妈、肆虐意

69 : Graphic Development

會聽眾很受啟發,尤其是正在或準備

別國家地區的特例進行了説明

同的角度和領域對亞洲整體經濟或個 位亞美經濟工商專家學者,他們從不 為座談小組成員發表觀點的還有十余

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